

**AMENDMENT TO THE RULES COMMITTEE PRINT  
FOR H.R. 1735  
OFFERED BY MR. AGUILAR OF CALIFORNIA**

Page 58, after line 5, insert the following new section:

1 **SEC. 226. REPORT ON GRADUATE FELLOWSHIPS IN SUP-**  
2 **PORT OF SCIENCE, MATHEMATICS, AND ENGI-**  
3 **NEERING EDUCATION.**

4 Not later than 90 days after the date of the enact-  
5 ment of this Act, the Secretary of Defense shall submit  
6 to the congressional defense committees a report on—

7 (1) the number of individuals from racial or  
8 ethnic minority groups, women, and disabled individ-  
9 uals who have participated in the graduate fellow-  
10 ship program under section 2191 of title 10, United  
11 States Code, over the ten-year period preceding the  
12 date of the report;

13 (2) barriers encountered in recruiting individ-  
14 uals from racial and ethnic minority groups, women,  
15 and disabled individuals to participate in such pro-  
16 grams; and

1           (3) recommended policy changes to increase  
2           such participation.

