

**AMENDMENT TO**  
**RULES COMMITTEE PRINT 114-22**  
**OFFERED BY MS. ADAMS OF NORTH CAROLINA**

Page 6, line 21, strike “and”.

Page 7, after line 2, insert the following:

1                   (v) not less than 5 percent of such  
2                   amounts (without subtracting the alloca-  
3                   tion for the Accelerating Advancement  
4                   Program) shall be allocated through the  
5                   Deputy Assistant Secretary for Minority  
6                   Health and the Director of the National  
7                   Institutes of Health, in coordination with  
8                   the head of the Office of Postsecondary  
9                   Education at the Department of Edu-  
10                  cation, for biomedical research at histori-  
11                  cally Black colleges and universities; and

Page 16, line 18, strike “and”.

Page 16, line 20, strike the period and insert “;  
and”.

Page 16, after line 20, insert the following:

1                   (iv) ensures that historically Black  
2 colleges and universities are given specific  
3 missions for carrying out research pursu-  
4 ant to the 21st Century Cures Act and this  
5 title.

Page 62, line 20, strike “(iv)” and insert “(vi)”.

Page 62, line 20, strike “five” and insert “four”.

Page 62, after 19, insert the following:

6                   (iv) The Deputy Assistant Secretary  
7 for Minority Health.  
8                   (v) The head of the Office of Postsec-  
9 ondary Education at the Department of  
10 Education.

