

**AMENDMENT TO THE RULES COMMITTEE PRINT**

**119–8**

**OFFERED BY MS. LEE OF NEVADA**

At the end of subtitle E of title III, insert the following new section:

1 **SEC. 3 \_\_\_\_ . REPORT ON ENCROACHMENT MANAGEMENT RE-**  
2 **LATED TO THE NEVADA TEST AND TRAINING**  
3 **RANGE.**

4 Not later than 180 days after the date of the enact-  
5 ment of this Act, the Secretary of Defense shall submit  
6 a report to the congressional defense committees—

7 (1) outlining ongoing encroachment manage-  
8 ment projects, landscape partnerships, and stake-  
9 holder engagements to ensure the long term viability  
10 of the Nevada Test and Training Range; and

11 (2) that describes—

12 (A) the resources needed for such projects,  
13 partnerships, and stakeholder engagements;

14 (B) the specific issues of such encroach-  
15 ment;

16 (C) the coordination process between the  
17 Department of Defense, Department of Inte-  
18 rior, Department of Energy, local community

1            leaders, and the Committee on Foreign Invest-  
2            ment in the United States regarding foreign  
3            land acquisitions; and  
4            (D) areas for Congressional engagement.

