

**AMENDMENT TO THE RULES COMMITTEE PRINT  
FOR H.R. 5**

**OFFERED BY MR. GROTHMAN OF WISCONSIN**

Page 5, lines 4, 7, 16, 20, and 24, strike “2021”  
and insert “2018”.

Page 6, lines 4, 10, 16, 21, and 25, strike “2021”  
and insert “2018”.

Page 7, line 4, strike “2021” and insert “2018”.

Page 450, lines 19 and 23, strike “2021” and insert  
“2018”.

Page 461, line 17, strike “2021” and insert “2018”.

Page 484, line 11, strike “2021” and insert “2018”.

Page 619, line 7, strike “2021” and insert “2018”.

