

**AMENDMENT TO THE RULES COMMITTEE PRINT
FOR H.R. 1735
OFFERED BY M . _____**

Page 68, after line 9, insert the following:

1 **SEC. 317. REPORT ON MERGER OF OFFICE OF ASSISTANT**
2 **SECRETARY FOR OPERATIONAL ENERGY**
3 **PLANS AND DEPUTY UNDER SECRETARY FOR**
4 **INSTALLATIONS AND ENVIRONMENT.**

5 The Secretary of Defense shall submit to Congress
6 a report on the merger of the Office of the Assistant Sec-
7 retary of Defense for Operational Energy Plans and the
8 Office of the Deputy Under Secretary of Defense for In-
9 stallations and Environment under section 901 of the Na-
10 tional Defense Authorization Act for Fiscal Year 2015
11 (Public Law 113–291; 128 Stat. 3462. Such report shall
12 include—

13 (1) a description of how the office is imple-
14 menting its responsibilities under sections 138(b)(9),
15 138(c), and 2925(b) of title 10, United States Code,
16 and Department of Defense Directives 5134.15 (As-
17 sistant Secretary of Defense for Operational Energy
18 Plans and Programs) and 4280.01 (Department of
19 Defense Energy Policy);

1 (2) a description of any efficiencies achieved as
2 a result of the merger; and

3 (3) the number of Department of Defense per-
4 sonnel whose responsibilities are focused on energy
5 matters specifically.

