

**AMENDMENT TO THE RULES COMMITTEE PRINT
FOR H.R. 8
OFFERED BY MR. PETERS OF CALIFORNIA**

At the end of chapter 1 of subtitle A of title IV, add the following:

1 **SEC. _____ . REPORT ON ENERGY SAVINGS AND GREEN-**
2 **HOUSE GAS EMISSIONS REDUCTION FROM**
3 **CONVERSION OF CAPTURED METHANE TO**
4 **ENERGY.**

5 (a) **REPORT.**—Not later than 1 year after the date
6 of enactment of this Act, the Secretary of Energy, in con-
7 sultation with appropriate Federal agencies and relevant
8 stakeholders, shall submit to the Committee on Energy
9 and Natural Resources of the Senate and the Committee
10 on Energy and Commerce of the House of Representatives
11 a report on the impact of captured methane converted for
12 energy and power generation on Federal lands, Federal
13 buildings, and relevant municipalities that use such gen-
14 eration, and the return on investment and reduction in
15 greenhouse gas emissions of utilizing such power genera-
16 tion.

17 (b) **CONTENTS.**—The report shall include—

1 (1) a summary of energy performance and sav-
2 ings resulting from the utilization of such power
3 generation, including short-term and long-term (20
4 years) projections of such savings; and

5 (2) an analysis of the reduction in greenhouse
6 emissions resulting from the utilization of such
7 power generation.

