

**AMENDMENT TO THE RULES COMMITTEE PRINT
FOR H.R. 4681
OFFERED BY MR. FRANKS OF ARIZONA**

At the end of subtitle B of title III, add the following new section:

1 **SEC. ____.** **REPORT ON FOREIGN MAN-MADE ELECTRO-**
2 **MAGNETIC PULSE WEAPONS.**

3 (a) **REPORT.**—Not later than 180 days after the date
4 of the enactment of this Act, the Director of National In-
5 telligence shall submit to the congressional intelligence
6 committees and the Committees on Armed Services of the
7 House of Representatives and the Senate a report on the
8 threat posed by man-made electromagnetic pulse weapons
9 to United States interests through 2025, including threats
10 from foreign countries and foreign non-State actors.

11 (b) **FORM.**—The report required under subsection (a)
12 shall be submitted in unclassified form, but may include
13 a classified annex.

