

AMENDMENT TO
RULES COMMITTEE PRINT 114-32
OFFERED BY MS. FOXX OF NORTH CAROLINA

Page 268, line 14, strike “and”.

Page 268, line 17, strike the period and insert a semicolon and after such line insert the following:

1 “(iv) the percentage of program par-
2 ticipants who are in unsubsidized employ-
3 ment during the second quarter after exit
4 from any such program;

5 “(v) the percentage of program par-
6 ticipants who are in unsubsidized employ-
7 ment during the fourth quarter after exit
8 from any such program;

9 “(vi) the median earnings of program
10 participants who are in unsubsidized em-
11 ployment during the second quarter after
12 exit from any such program;

13 “(vii) the percentage of program par-
14 ticipants who obtain a recognized postsec-
15 ondary credential, or a secondary school di-
16 ploma or its recognized equivalent, during

1 participation in or within 1 year after exit
2 from any such program; and
3 “(viii) the percentage of program par-
4 ticipants who, during a program year, are
5 in an education or training program that
6 leads to a recognized postsecondary cre-
7 dential or employment and who are achiev-
8 ing measurable skill gains toward such a
9 credential or employment.”.

Page 267, line 25, strike “and”.

Page 268, line 4, strike the period and insert a
semicolon and after such line insert the following:

10 “(x) address in-demand industry sec-
11 tor or occupation, as such term is defined
12 in section 3 of the Workforce Innovation
13 and Opportunity Act (29 U.S.C. 3102).”.

Page 269, after line 2, insert the following:

14 “(5) ANNUAL REPORT.—Not later than one
15 year after the date of enactment of this section, and
16 each year thereafter, the Secretary shall make pub-
17 licly available and transmit to the Committees on
18 Transportation and Infrastructure and Education
19 and Workforce of the House of Representatives and
20 the Committees on Commerce, Science, and Trans-

1 portation and Health, Education, Labor, and Pen-
2 sions of the Senate a report on any programs funded
3 under the authority granted by paragraph (2), in-
4 cluding specific information on each program's per-
5 formance relevant to program outcomes set forth in
6 subparagraph (D) of such paragraph.”.

