

**AMENDMENT TO THE RULES COMMITTEE PRINT  
OF H.R. 1947**

**OFFERED BY MR. COSTA OF CALIFORNIA**

Page 379, line 23, insert “(a) IN GENERAL.—” before “Section”.

Page 380, after line 2, insert the following:

1       (b) PILOT PROGRAM FOR TECHNICAL ASSISTANCE TO  
2 ADDRESS NITRATE CONTAMINATION OF RURAL DRINK-  
3 ING WATER.—Section 306(a)(2)(B) of such Act (7 U.S.C.  
4 1926(a)(2)(B)) is amended by adding at the end the fol-  
5 lowing:

6                               “(viii) PILOT PROGRAM FOR  
7 TECHNICAL ASSISTANCE TO ADDRESS NI-  
8 TRATE CONTAMINATION OF RURAL  
9 DRINKINGWATER.—Using amounts made  
10 available to carry out this subparagraph,  
11 the Secretary, acting through the Rural  
12 Utilities Service, shall conduct a pilot pro-  
13 gram under which the Secretary shall pro-  
14 vide grants and technical assistance for  
15 disadvantaged communities in rural areas  
16 and in cities and towns with a population

1 of less than 10,000 individuals where  
2 drinking water is impaired by nitrate con-  
3 tamination.”.

